

**EXHIBIT E
ATTACHMENT 8**



**ADMINISTRATIVE OFFICE
OF THE COURTS**

CENTER FOR FAMILIES, CHILDREN
& THE COURTS

Access to Visitation Grant Program

Session Summary Information: Parent Education and Group Counseling

Date of Session ____/____/____

County # _____

Site # _____

Activity (Parent Education or Group Counseling)

of Session Hours (rounded to the nearest 1/4 hours) _____

of Participants _____

of Sub-Groups _____