FLEMING G. Macklin

RETIRED ASSOCIATE JUSTICE. COURT OF APPEAL, Second Appellate District, Division Two.

Appointment/Election: Appointed by Governor Brown, Sr. Oct. 15, 1964, confirmed by Commission on Judicial Appointments, oath Oct. 27, 1964, subsequently confirmed by electorate, and retired from bench Sept 5, 1981.

Previous Judicial Office: Judge, Superior Court, Los Angeles County, 1959-64, appointed by Governor Brown . Sr.

Past Employment: Special Counsel to Calif. State Director of Finance, 1959, Trial Attorney, Mitchell, Silberberg &. Knupp, Los Angeles, Calif.. 1954-59 (lead counsel for trial of antitrust cases ~ handled general civil litigation in trial and appellate courts), Of Counsel, American

Civil Liberties Union of Northen1 Calif. in 1954 proceeding to declare church loyally oath requirement unconstitutional Special Assistant U.S. Attorney (1953-54) and Assistant

U.S. Attorney 0949-53], U,S. Dept. of ,Justice, Northern Dist of Calif.. San Francisco. Private law practice, San Francisco, 1946-49 (all phases; of general practice, trials and appeals: Chief Counsel in proceeding declaring San Francisco notary public law unconstitutional), Served in Bituminous Coal Division. U.S. Government, Washington D.C., 1939-41 (counsel at administrative hearings on regulation of prices). Associated with Sullivan and Cromwell.

New York, N.Y" 1937-39 (general research and corporate matters). Of Counsel. Troy and Gould, Los Angeles, Calif., 1981-91. Served from private to Captain, U.S. Anny, World

War II, 1941-46 (France, Germany, and Austria). Recipient: 3 Battle Stars (France, the Rhineland, and Germany).

Memberships/Awards: Member: Calif. Judges Assn,: American Society of International Law; American Judicature Society; American Bar Assn.; Los Angeles County Bar Assn,

(Chair. World Peace Through Law Committee, 1963-70; observer for Los Angeles County Bar Assn. World Peace Through Law Conference, Washington, D.C., 1965, and Athens, Greece, ] 963)- Institute of Judicial Administration: Selden Society- Southern Calif. Yale Scholarship Foundation (past President, 1960-80); Yale Alumni Board, 1970-; and Yale Law School Assn., 1950- (member, Executive Committee, 1960-; President, Yale Club of

Southern Calif., 1961: past Chair, Yale Enrollment and Scholarship Committee for Southern Calif,). Former Director, Center Theatre Group, 1973-83. Former Trustee, Friends of Santa Monica Parks, 1960-70.

Teaching/Lectures/Panelist: Participant, CEB program, "A1ternative Dispute Resolution in Civil Cases," 1985 (panelist). Lecturer on "Federal Practice" and other legal subjects, Univ. of Calif. Extension, 1955-85, Publications: Author: "Tableaux From Laguna Beach"

(dealing with judicial opinions),- LADJ Report, No, 81-19 (Dec. 18, 1981): Of Crimes and Rights (1978), published by W. W. Norton (New York): and The Price of Perfect Justice (1974) published by Basic Books (New York).

Education: LLD.. (1968, honorary), Pepperdine Univ., Los Angeles. Calif.; LL.B. (1937), Yale Univ, Law School, New Haven, Conn.: B,A. (1934), Yale Univ New Haven.

Born: Sept. 6, 1911: Chicago. m.: Son of Ingram Macklin Stainback, Governor of Hawaii, 1942-51, and Justice of Supreme Court of Hawaii, 1951-59. Married. Three children.

Admission: Admitted to Calif. Bar, June 19. 1946; and New York Bar in 1938.

Political Affiliation/Religion: Democrat (past President. Associated Democrats, San Francisco, 1948; Chair, Policy Advisory Committee for Southern Calif. for Edmund G.

Brown. Sr, for Governor. 1958: Alternate Delegate, Democratic National Convention, 1956; Chair, Lawyers' Committee for Stevenson for President. 1956),