



# JUDICIAL COUNCIL OF CALIFORNIA

OPERATIONS AND PROGRAMS DIVISION  
CRIMINAL JUSTICE SERVICES

<https://www.courts.ca.gov/45120.htm>  
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Request for ADA accommodations should be made at least three business days before the meeting and directed to: [JCCAccessCoordinator@jud.ca.gov](mailto:JCCAccessCoordinator@jud.ca.gov)

## Work Group on Homelessness

### NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e))

THIS MEETING IS BEING RECORDED

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**Date:** 03/11/2021  
**Time:** 4:30 p.m. - 6:00 p.m.  
**Public Call-in Number:** 1-650-479-3208  
Meeting access code: 145 214 1813

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Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to [insert e-mail address].

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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#### I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

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##### Call to Order

##### Presentation and Discussion:

Lived Experiences of Homelessness

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#### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1)-(2))

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##### Written Comment

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [deanna.adams@jud.ca.gov](mailto:deanna.adams@jud.ca.gov) or mailed or delivered to 2850 Gateway Oaks Drive, Suite 100, Sacramento, CA 95833-4348, attention: Deanna Adams. Only written comments received by Wednesday, March 10 at 5:00 pm will be provided to advisory body members prior to the start of the meeting.

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**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 1)**

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**Item 1**

**Presentation and Discussion: Lived Experiences of Homelessness**

Presenters and Facilitator: Hon. Louis Mauro, Mr. Curtis Howard, Ms. Shannon Puente

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**IV. ADJOURNMENT**

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**Adjourn**