JUDICIAL COUNCIL OF CALIFORNIA
STANDARD AMENDMENT COVERSHEET (rev 07-14-14)

MASTER AGREEMENT NUMBER	AMENDMENT NUMBER
MA-SF202101	**1**
	FEDERAL EMPLOYER ID NUMBER
	11-2793425

1. All capitalized terms not defined in this amendment (the "Amendment") have the meanings given to them in the Agreement referenced above. As set forth in the Agreement, the term "Contractor" refers to **HUMANSCALE CORPORATION,** and the term "Judicial Council" refers to the **JUDICIAL COUNCIL OF CALIFORNIA**.

2. Title of the Agreement: **Master Agreement for Ergonomic Assessment Services pursuant to RFP HR 2020-24-CD**

3. This Amendment becomes effective on **July 1, 2022**

4. The parties agree to amend the Agreement as follows:

    A. The purpose of this Amendment is to Exercise the First Option Term of the Master Agreement.

    C. Contractor will continue to perform Ergonomic Assessment Services and Equipment Recommendations as described in Master Agreement MA-202101.

    D. The expiration date of the Agreement is hereby changed from June 30, 2022 to **June 30, 2023**.

5. Except as provided in this Amendment, all terms and conditions of the original Agreement (as previously amended, if applicable) remain in full force and effect.
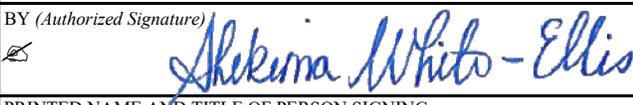
JUDICIAL COUNCIL'S SIGNATURE	CONTRACTOR'S SIGNATURE
	CONTRACTOR'S NAME (*if Contractor is not an individual person, state whether Contractor is a corporation, partnership, etc.*)
JUDICIAL COUNCIL OF CALIFORNIA	**HUMANSCALE CORPORATION**
BY (*Authorized Signature*)	BY (*Authorized Signature*) *Shekima White-Ellis*
PRINTED NAME AND TITLE OF PERSON SIGNING	PRINTED NAME AND TITLE OF PERSON SIGNING
Brian Walsh, Supervisor, Contracts	Shekima White-Ellis, Contract Specialist
DATE EXECUTED 06/13/2022	DATE EXECUTED 06/08/2022
ADDRESS **Attn: Branch Accounting and Procurement | Administrative Division 455 Golden Gate Avenue San Francisco, CA 94102-3688**	ADDRESS **Attn: Shekima White-Ellis 220 Circle Drive North Piscataway, NJ 08854**