## SCOTLAND, Arthur George

PRESIDING JUSTICE, COURT OF APPEAL, Third Appellate District

**Appointment/Election:** Appointed [succeeding Presiding Justice Robert K. Puglia, retired] by Governor Wlson, Dec. 1, 1998 and confirmed by Commission on Judicial Appointments, Dec. 21, 1998 (oath same day).

**Other Judicial Office:** Associate Justice, Court of Appeal, Third Appellate District, 1989-1998 (appointed by Governor Deukmejian). Judge, Superior Court, Sacramento County, April 10, 1987 (date of oath) to Feb. 27, 1989, appointed to newly-created position by Governor Deukmejian March 13, 1987.

**Past Employment:** Cabinet Secretary, Governor's office (a senior staff position responsible for coordinating policy development in administration), Sacramento, Calif., Jan. 3, 1983 to April 9, 1987. Assistant to Chief of Staff for Governor-Elect, Nov. 1982 to Jan. 1983. Deputy Policy Director, Deukmejian Campaign Committee, July-Nov. 1982. Deputy Attorney General, Calif. State Dept. of Justice, Dec. 20, 1976 to July 1982. Deputy District Attorney, Sacramento County, Dec. 16, 1974 to Dec. 19, 1976 (Legal Intern, Sacramento District Attorney's office, Aug.-Dec. 1974); Narcotics agent, Calif. State Dept. of Justice, Bureau of Narcotic Enforcement, Los Angeles Field Office, March 1969 to Aug. 1971.

Memberships/Awards: Member: Council of Chief Judges of Courts of Appeal, 1999— (President, 2006-07, Executive Committee, 2002—); Judicial Council, 1994-97 (Chair, Executive and Planning Committee, 1996-97; Chair, Rules and Forms Committee, 1995-96); Judicial Council's Family and Juvenile Standing Advisory Committee, 1993-94 (Vice Chair, Judicial Council's Advisory Committee on Juvenile Court Law, 1991-93); Anthony M. Kennedy American Inn of Court, 1993-(President, 1997-2000); KXPR Public Radio, 1985—; KVIE Public Television, c. 1979—; Crocker Art Museum, 1983—; Sacramento Zoological Society, c. 1981—; Sacramento Society for the Prevention of Cruelty to Animals, c. 1980-; and Sacramento Children's Home, Los Ninos Service League, 1986—. Former member: Organization of State Deputy Attorneys General, 1977-80 (Vice President, 1978); Calif. District Attorneys Assn., 1974-76; Sacramento Old City Assn., c. 1979-92; and Sacramento Symphony Assn., 1984-92. Former Manager: Land Park Little League (1981-84) and Land Park Youth Soccer (1985 and 1979-82), both in Sacramento. Assistant Coach, Sacramento United Youth Soccer, 1983-84. Recipient: Judge of the Year, Sacramento County Bar Assn., 2004; Distinguished Public Service Award, American Board of Trial Advocates, Sacramento Valley Chapter, 2003; Humanitarian of the Year, Sacramento County Bar Assn., 2002; Community Service Award, Law Day, Center for Youth Citizenship, 2002.

**Publications:** Author: "The Landmark Abortion Decisions: Justifiable Termination or Miscarriage of Justice?—Proposals for Legislative Response," 4 Pacific LJ 821 (1973).

Education: J.D. (June 1, 1974, with Distinction; Dean's Honor Roll), Univ. of the Pacific, McGeorge School of Law, Sacramento, Calif. (Phi Delta Phi; Associate Managing Editor, Pacific LJ; life member, Traynor Honor Society; recipient: Outstanding Achievement Award for Trial Advocacy; American Jurisprudence Award, Agency; and Phi Delta Phi scholarship award presented to outstanding member of first-year class); B.A. (Dec 14, 1968), Univ. of Calif., Davis (Delta Upsilon); Attended: C.K. McClatchy High School (1961-64; graduated in 1964), Calif. Junior High (1958-61; graduated in 1961), Holy Spirit Elementary School (1956-58), and Riverside Elementary School (1951-56), all in Sacramento, Calif.

Personal: Born Oct. 19, 1946; Sacramento, Calif.; Married. One stepson.

**Interests:** Enjoys theater, softball, and running, including marathons and team triathlons.

Admission: Admitted to Calif. Bar and to U.S. Dist. Court, Eastern Dist. of Calif., Dec. 16, 1974; and to U.S. Court of Appeals, Ninth Circuit, Sept. 18, 1979.

Political Affiliation: Republican.

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