

KAMALA D. HARRIS  
Attorney General

COPY

State of California  
DEPARTMENT OF JUSTICE



110 WEST A STREET, SUITE 1100  
SAN DIEGO, CA 92101  
P.O. BOX 85266  
SAN DIEGO, CA 92186-5266

Public: (619) 645-2001  
Telephone: (619) 645-2038  
Facsimile: (619) 645-2271  
E-Mail: peter.quon@doj.ca.gov

## SUPREME COURT COPY

March 13, 2015

Frank A. McGuire  
Court Administrator and Clerk of the Supreme Court  
Supreme Court of the State of California  
350 McAllister Street  
San Francisco, CA 94102-4797

SUPREME COURT  
FILED

MAR 17 2015

RE: People v. Edward Charles, III  
Supreme Court of the State of California, Case No. S076337

Frank A. McGuire Clerk  
Deputy

Dear Mr. McGuire:

I will be presenting argument in this case on behalf of respondent in Los Angeles on Wednesday, April 8, 2015.

I expect to focus my argument primarily on those issues that appellant elects to address during his argument.

Sincerely,

A handwritten signature in black ink, appearing to read "Peter Quon, Jr.", written over a horizontal line.

PETER QUON, JR.  
Deputy Attorney General

For KAMALA D. HARRIS  
Attorney General

PQ:lr  
cc: R. Clayton Seaman, Jr.

DEATH PENALTY

**DECLARATION OF SERVICE**

Case Name: **People v. Edward Charles, III**

No.: **S076337**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States Postal Service with postage thereon fully prepaid that same day in the ordinary course of business.

On March 13, 2015, I served the attached **LETTER TO COURT ADMINISTRATOR RE: PRESENTING ARGUMENT** by placing a true copy thereof enclosed in a sealed envelope in the internal mail system of the Office of the Attorney General at 110 West A Street, Suite 1100, P.O. Box 85266, San Diego, CA 92186-5266, addressed as follows:

R. Clayton Seaman, Jr., Esq.  
P.O. Box 12008  
Prescott, AZ 86304  
Counsel for Appellant Edward Charles, III  
(2 copies)

County of Orange  
Central Justice Center  
Superior Court of California  
700 Civic Center Drive West  
Santa Ana, CA 92702-1994

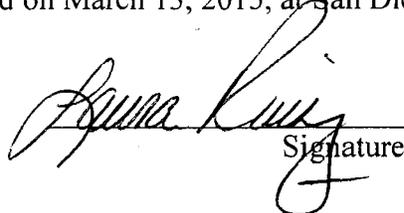
Michael G. Millman  
Executive Director  
California Appellate Project (SF)  
101 Second Street, Suite 600  
San Francisco, CA 94105

The Honorable Tony J. Rackauckas  
District Attorney  
Orange County District Attorney's Office  
401 Civic Center Drive West  
Santa Ana, CA 92701

On March 13, 2015, I caused one electronic copy of the **LETTER TO COURT ADMINISTRATOR RE: PRESENTING ARGUMENT** in this case to be served on the California Supreme Court by sending the copy to the Supreme Court's electronic service address pursuant to Rule 8.212(c).

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on March 13, 2015, at San Diego, California.

\_\_\_\_\_  
Laura Ruiz  
Declarant

\_\_\_\_\_  
  
Signature