

- KEYNOTES:
- ② JUNCTION BOX FOR POLE MOUNTED CAMERA. PROVIDE BOX AT BASE OF POLE WITHIN NEMA 4 ENCLOSURE.
  - ③ PROVIDE NEMA 4 ENCLOSURE FOR MEDIA CONNECTION BOX.
  - ④ COORDINATE DISCONNECT SWITCH WITH LOCATION OF GATE MOTOR HOUSING. PROVIDE NEMA 4 ENCLOSURE FOR DISCONNECT SWITCH.
  - ⑤ PROVIDE DISCONNECT SWITCH IN PUMP VAULT FOR FOUNTAIN CONTROL PANEL. REFER TO LANDSCAPING DRAWINGS FOR LOCATION OF VAULT. (ADD ALTERNATE)

ENLARGED PLAN - MEDIA CONNECTION POINT  
Scale: 3/32" = 1'-0"

NEW SAN BERNARDINO COURT  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SAN BERNARDINO



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Consultant:

Seal & Signature:

Issue No.	Description	Date
1	ISSUED FOR DESIGN DEVELOPMENT	10 MAY 2009
2	ISSUED FOR 20% CONSTRUCTION DOCUMENTS	20 MAY 2010
3	ISSUED FOR 30% CONSTRUCTION DOCUMENTS	10 MAR 2011
4	ISSUED FOR 40% CONSTRUCTION DOCUMENTS	2 JUL 2011
5	CONTRACTOR SUBMITTAL REVIEW SET	21 SEP 2011
6	ISSUED FOR 50% CONSTRUCTION DOCUMENTS	1 DEC 2011
7	ISSUED FOR 60% CONSTRUCTION DOCUMENTS	1 MAR 2012
8	ISSUED FOR 70% CONSTRUCTION DOCUMENTS	1 MAR 2012
9	ISSUED FOR 80% CONSTRUCTION DOCUMENTS	1 MAR 2012
10	ISSUED FOR 90% CONSTRUCTION DOCUMENTS	1 MAR 2012

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT

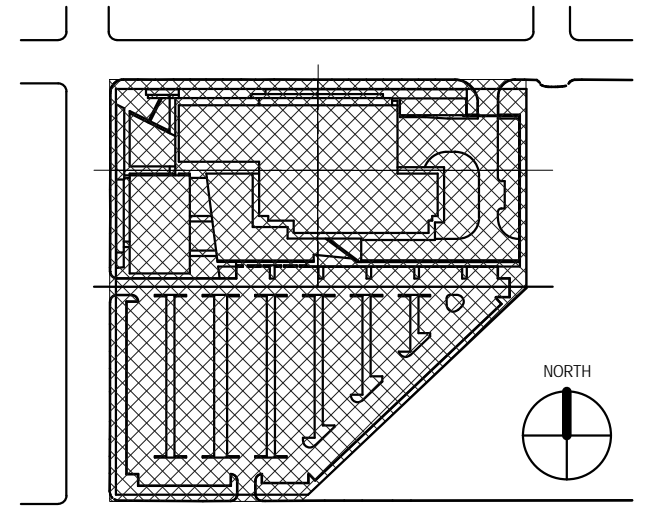
02 - 111516

AC \_\_\_\_\_ FLS \_\_\_\_\_ SS \_\_\_\_\_  
DATE \_\_\_\_\_

OFFICE OF STATE FIRE MARSHAL  
APPROVED

Approval of this plan does not constitute approval of approval of any violation or violation from applicable regulations. This approval is subject to field inspection. This set of approved plans shall be available on the project site at all times.

Reviewed by: \_\_\_\_\_



SITE - ELECTRICAL - POWER