|  | MASTER AGREEMENT NUMBER <br> MA-201302 | AMENDMENT NUMBER |
| :--- | :--- | :--- |
| $\mathbf{2}$ |  |  |

1. All capitalized terms not defined in this amendment (the "Amendment") have the meanings given to them in the Master Agreement referenced above ("Agreement"). As set forth in the Agreement, the term "Contractor" refers to ImageSource, Inc. and the term "Judicial Council" or "State" refers to the Judicial Council of California.
2. This Amendment becomes effective on: September 11, 2019.
3. The parties agree to amend the Master Agreement as follows:
a. Judicial Council hereby exercises its option to renew this Agreement for the period from September 11, 2019 through September 11, 2022.
b. The prices in Exhibit C of the Master Agreement will be held for another three years, commencing on September 11, 2019 through September 11, 2022. Therefore, prices in Exhibit C shall not be increased by more than the San Francisco Consumer Price Index for the applicable periods.
c. All references to "AOC", and the "Judicial Council/Administrative Office of the Courts" in the Agreement are hereby changed to Judicial Council of California.
4. Except as provided in this Amendment, all terms and conditions of the original Master Agreement, as amended, remain in full force and effect.

| JUDICIAL COUNCIL'S SIGNATURE | CONTRACTOR'S SIGNATURE |
| :---: | :---: |
| Judicial Council of California | CONTRACTOR'S NAME (if Contractor is not an individual person, state whether Contractor is a corporation, partnership, etc.) <br> ImageSource, Inc. |
| BY (Authorized Signature) DATE <br> 2 Downs 9-9-19 | BY (Authofized Signatfre) |
| PRINTED NAME AND TITLE OF PERSON SIGNING <br> Robert Downs <br> Principal Manager | PRINTED NAME AND TITLE OF PERSON SIGNING <br> Victor Zvirzdys <br> Chief Financial Officer |
| Attn: Branch Accounting and Procurement \| Administrative Division 2850 Gateway Oaks Drive, Suite 300 Sacramento, CA 95833-4348 | ADDRESS <br> $6125^{\text {th }}$ Avenue SW Olympia, WA 98501 |


|  | MASTER AGREEMENT NUMBER | AMENDMENT NUMBER |
| :--- | :--- | :--- |
| MA-201302 | FEDERAL EMPLOYER ID NUMBER |  |
|  |  | $\mathbf{9 1 - 1 6 8 1 5 8 8}$ |

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| Judicial Council of California | CONTRACTOR'S NAME (if Contractor is not an individual person, state whether Contractor is a corporation, partnership, etc.) <br> ImageSource, Inc. |
| BY (Authorized Signature) DATE <br> R Downs $9-9-19$ | $9-4-19$ |
| PRINTED NAME AND TITLE OF PERSON SIGNING <br> Robert Downs Principal Manager | PRINTED NAME AND TITLE OF PERSON SIGNING <br> Victor Zvirzdys <br> Chief Financial Officer |
| ADDRESS <br> Attn: Branch Accounting and Procurement \| Administrative Division 2850 Gateway Oaks Drive, Suite 300 Sacramento, CA 95833-4348 | ADDRESS <br> $6125^{\text {th }}$ Avenue SW Olympia, WA 98501 |

