



**Wednesday, December 1, 2010**  
**Administrative Office of the Courts**  
**455 Golden Gate Avenue**  
**Sequoia Room, Third Floor**  
**San Francisco, CA 94102-3688**

## Agenda

10:00 – 10:05 a.m. Welcoming Remarks

*Hon. Carlos R. Moreno, Associate Justice, Supreme Court of California; Chair*

10:05 – 11:05 a.m. Final Report to the Judicial Council

- Remarks by the Chair Regarding the Public's Comments and Resistance to Principle Recommendations
- Courses of Action to Consider:
  1. Propose All or Some Recommendations In Their Current Form;
  2. Propose All or Some Recommendations with Modifications;
  3. Withdraw All or Some Recommendations
    - a. If All Recommendations Are Withdrawn, the Council Will Be Asked to Only Receive the Report and Take No Further Action; **or**
  4. Request that the Chief Justice Extend the Term of the BBMC to Consider Ways to Resolve the Conflicting Views Expressed in the Public Comments
- Suggestions from Committee for Alternative Courses of Action
- Open Discussion on Alternative Courses of Action

*Hon. Carlos R. Moreno*

*Hon. Steven Perren, Associate Justice, Court of Appeal, Second Appellate District; Facilitator*

*Mr. Peter Allen, Lead Staff to the Committee*

*The following is a fluid agenda. The estimated times below are likely to change if the committee decides to not proceed with a given recommendation.*

11:05 – 11:20 a.m. Comments on the Executive Summary and Committee Section

*Hon. Steven Perren*

11:20 – 1:30 p.m. Access to Court Proceedings  
Comments on Recommendations 1 – 3 and the Declaration

*Hon. Steven Perren*

*Mr. Ralph Alldredge, Working Group Lead*

### **Working Lunch**

1:30 – 2:30 p.m. Enhanced Education and Training  
Comments on Recommendations 4 – 7

*Hon. Steven Perren*

*Hon. William J. Murray, Jr., Working Group Lead*

2:30 – 3:30 p.m. Conflict Resolution Among the Bench, Bar, and Media  
Comments on Recommendations 8 – 9

*Hon. Steven Perren*

*Hon. Judith D. McConnell, Working Group Lead*

3:30 – 3:45 p.m. Implementation Plan  
Comments on Recommendations 10 – 11

*Hon. Steven Perren*

3:45 – 3:50 p.m. Next Steps

- Report – Revision and Approval by E-mail
- Presentation of Final Report to the Judicial Council – April 29, 2011  
(*Tentative*)

*Mr. Peter Allen*

3:50 – 4:00 p.m. Acknowledgement of Committee Members' Service

*Hon. Carlos R. Moreno*

4:00 p.m. Adjourn

Meeting materials:

- Agenda
- Memo to Committee Regarding Public Comments (Dated 11/17/10)
- Chart of Public Comments on the BBMC's Draft Report (Dated 11/17/10)
- Commentator Chart (Dated 11/29/10)