

ATTACHMENT D: QUARTERLY PROGRESS REPORT

**COURT INNOVATIONS GRANT PROGRAM  
QUARTERLY PROGRESS REPORT**

Please complete this *Quarterly Progress Report* regarding the status of your program funded by the Court Innovations Grant Program. You may want to refer to your *Project and Implementation Plan, Intra-Branch Agreement (IBA)*, and *Budget Detail Worksheet* when completing this report to see what activities are expected within specific timeframes. Should you have any questions, please do not hesitate to contact your grant manager at the Judicial Council.

IBA No.: ►		Date Report Prepared: ►	/ / (MM/DD/YYYY)
Relevant Fiscal Year Quarter: ►	<input type="checkbox"/> 1 <sup>st</sup> (FY 2017-18) <input type="checkbox"/> 2 <sup>nd</sup> (FY 2017-18) <input type="checkbox"/> 3 <sup>rd</sup> (FY 2017-18) <input type="checkbox"/> 4 <sup>th</sup> (FY2017-18) <input type="checkbox"/> 1 <sup>st</sup> (FY 2018-19) <input type="checkbox"/> 2 <sup>nd</sup> (FY 2018-19) <input type="checkbox"/> 3 <sup>rd</sup> (FY 2018-19) <input type="checkbox"/> 4 <sup>th</sup> (FY 2018-19) <input type="checkbox"/> 1 <sup>st</sup> (FY 2019-20) <input type="checkbox"/> 2 <sup>nd</sup> (FY 2019-20) <input type="checkbox"/> 3 <sup>rd</sup> (FY 2019-20) <input type="checkbox"/> 4 <sup>th</sup> (FY 2019-20)		
Contact Information for Person Completing this Form: ▼			
Name: ►			
E-mail Address: ►			
Telephone Number: ►			
Please provide the following information: ▼			
<b>1. Program activities occurring during the relevant quarter and how they progressed your program's goals and objectives: ▼</b>			

**2. Any significant changes, challenges, or problems that developed, and how they were or will be addressed** (e.g., any changes to staff working on the program, changes to procedures, and changes to the *Project and Implementation Plan*): ▼

**3. Measurable outcomes to date, as identified in your program proposal and/or IBA, and any potential savings to date:** ▼

**4. The status of any relevant collaborations with the justice system and other local or state partners: ▼**

**5. Program activities scheduled for the next quarter, and how they will progress your program's goals and objectives: ▼**

**6. Any potential departures from the *Project and Implementation Plan*, IBA, and *Budget Detail Worksheet* occurring in the next quarter: ▼**

**7. Any additional information that your IBA requires you to provide: ▼**