

Request for ADA accommodations should be made at least three business days before the meeting and directed to: JCCAccessCoordinator@jud.ca.gov

## ADVISORY COMMITTEE ON PROVIDING ACCESS AND FAIRNESS

# NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))
THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS
THIS MEETING IS BEING RECORDED

**Date:** October 19, 2023 **Time:** 12:15 p.m. - 1:15 p.m.

Public Call-in Number: https://jcc.granicus.com/player/event/2632 (Listen Only)

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to <a href="mailto:accessfairnesscomm@jud.ca.gov">accessfairnesscomm@jud.ca.gov</a>.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

## OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

#### Call to Order and Roll Call

### **Approval of Minutes**

Approve minutes of the August 17, 2023, Advisory Committee on Providing Access and Fairness meeting.

### II. Public Comment (Cal. Rules of Court, Rule 10.75(K)(1))

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to <a href="maileo-accessfairnesscomm@jud.ca.gov">accessfairnesscomm@jud.ca.gov</a> or mailed or delivered to Judicial Council of California, 455 Golden Gate Avenue, San Francisco, 94102, attention: Cristina Resendiz-Johnson. Only written comments received by 10:00 a.m. October 18, 2023, will be provided to advisory body members prior to the start of the meeting.

## Meeting Notice and Agenda October 19, 2023

# III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 1-2)

### Item 1

# **Welcome to the New Committee Members (No Action Required)**

Presenter: Ms. Cristina Resendiz-Johnson, Attorney, Center for Families, Children & the Courts

### Item 2

# Racial Justice Toolkit for Judicial Officers and Court Staff (Action Required)

Presenter: Hon. Elizabeth G. Macias, Judge of the Superior Court, County of Orange, and Chair of the Ad Hoc Racial Justice Working Group

## IV. ADJOURNMENT

Adjourn