

ACTION PLAN TO ASSIST SELF-REPRESENTED LITIGANTS

1. *Description of Need:*

2. *Program Areas:*

3. *Program Action Plans:*

a. **Program Description:**

b. **Program Partners:**

c. **Program Plan:**

<i>Task</i>	<i>Deadline</i>	<i>Person/Org Responsible</i>

(Add additional rows as needed.)

d. **Existing Resources That Will Be Used:**

e. **Additional Resources Needed:**

f. **Evaluation:**

4. *State Support:*

5. *Unique Approaches:*

6. *Sustaining the Action Plan:*

7. *Other Comments:*

*Attach Additional Pages as Needed to Provide Complete Description of All Programs
that Comprise the Court's Self-Represented Litigant Action Plan*