

Recording requested by (name):

Chicago Title Company

When recorded mail to and mail tax statements to:  
State of California  
c/o Judicial Council of California  
Real Estate and Facilities Management  
455 Golden Gate Avenue, 8th Floor

San Francisco, CA 94102

Attn: Manager, Real Estate

Recorded in Official Records,  
IMPERIAL COUNTY  
Doc#: 2018018232  
10/03/2018 11:34 AM

Recorder's Use Only

## Grant Deed

### Title of Document

Commencing January 1, 2018, and except as provided in paragraph (2) GC 27388.1, in addition to any other recording fees specified in this code, a fee of seventy-five dollars (\$75) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars (\$225). "Real estate instrument, paper, or notice" means a document relating to real property, including, but not limited to, the following: deed, grant deed, trustee's deed, deed of trust, reconveyance, quit claim deed, fictitious deed of trust, assignment of deed of trust, request for notice of default, abstract of judgment, subordination agreement, declaration of homestead, abandonment of homestead, notice of default, release or discharge, easement, notice of trustee sale, notice of completion, UCC financing statement, mechanic's lien, maps, and covenants, conditions, and restrictions. Pursuant to GC section 27388.1 (2) the fee described in paragraph (1) shall not be imposed on any of the following documents:

#### Reason for Exemption:

- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer subject to the imposition of a documentary transfer tax as defined in Section 11911 of the Revenue and Taxation Code.
- ☐ Any real estate instrument, paper, or notice recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
- ☐ Any real estate instrument, paper, or notice executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7(commencing with Section 2100) of Part 4 of the Code of Civil Procedure).
- ☒ Any real estate instrument, paper, or notice executed or recorded by the state or any county, municipality, or other political subdivision of the state.
- ☐ Exempt from fee per GC 27388.1 (a) (1); fee cap of \$225.00 reached.
- ☐ Exempt from fee per GC 27388.1 (a) (1); not related to real property.

I hereby declare under penalty of perjury that the information provided above is true and correct.

Executed this 3rd day of October, 2018 at El Centro, CA  
CITY STATE

Stacey Benner  
SIGNATURE

Stacey Benner  
PRINT NAME

Documentary Transfer Tax: \$ \_\_\_\_\_ If exempt, enter R&T code: 11922

- ☒ Computed on full value of the property conveyed  
☐ Computed on full value less liens & encumbrances remaining thereon at time of sale.  
Unincorporated Area City of El Centro

Stacey Benner  
Signature of declarant or agent determining tax



MAIL TAX STATEMENT AS DIRECTED ABOVE

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

STATE OF CALIFORNIA  
c/o Judicial Council of California  
Real Estate and Facilities Management  
455 Golden Gate Avenue, 8th Floor  
San Francisco, CA 94102  
Attn: Manager, Real Estate

OFFICIAL STATE BUSINESS - EXEMPT FROM RECORDING FEES  
PURSUANT TO GOV'T. CODE SECTION 27383 AND DOCUMENTARY  
TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION  
11922.

**SPACE ABOVE THIS LINE FOR  
RECORDER'S USE**

<b>GRANT DEED</b>	Agency: Judicial Council of California Project: El Centro Courthouse, 13-A1 DGS Parcel No.: <u>10752</u>
APN: 053-094-001; County of Imperial	
<p><b>COUNTY OF IMPERIAL,</b></p> <p>hereby GRANTS to the <b>STATE OF CALIFORNIA</b> the following described real property situated in the State of California, County of Imperial, City of El Centro, described as follows:</p> <p style="text-align: center;">See Exhibit "A"</p> <p style="text-align: center;">consisting of one (1) page attached hereto and by this reference made a part hereof (the "Property").</p>	
<p><b>ATTEST:</b></p> <p>By: <u></u> Name: Blanca Acosta Title: Clerk of the Board of Supervisors Date: <u>6/20/17</u></p>	<p><b>COUNTY OF IMPERIAL</b></p> <p>By: <u></u> Name: Ralph Cordova, Jr. Title: County Executive Officer Date: <u>6/19/17</u></p>

## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

That portion of Tract 91 1/2, Township 16 South, Range 14 East, San Bernardino Meridian, in the City of El Centro, County of Imperial, State of California, lying within portions of Lot 8 of License of Survey Map on file in Book 2, Page 5 in the office of the County Recorder of Imperial County described as follows:

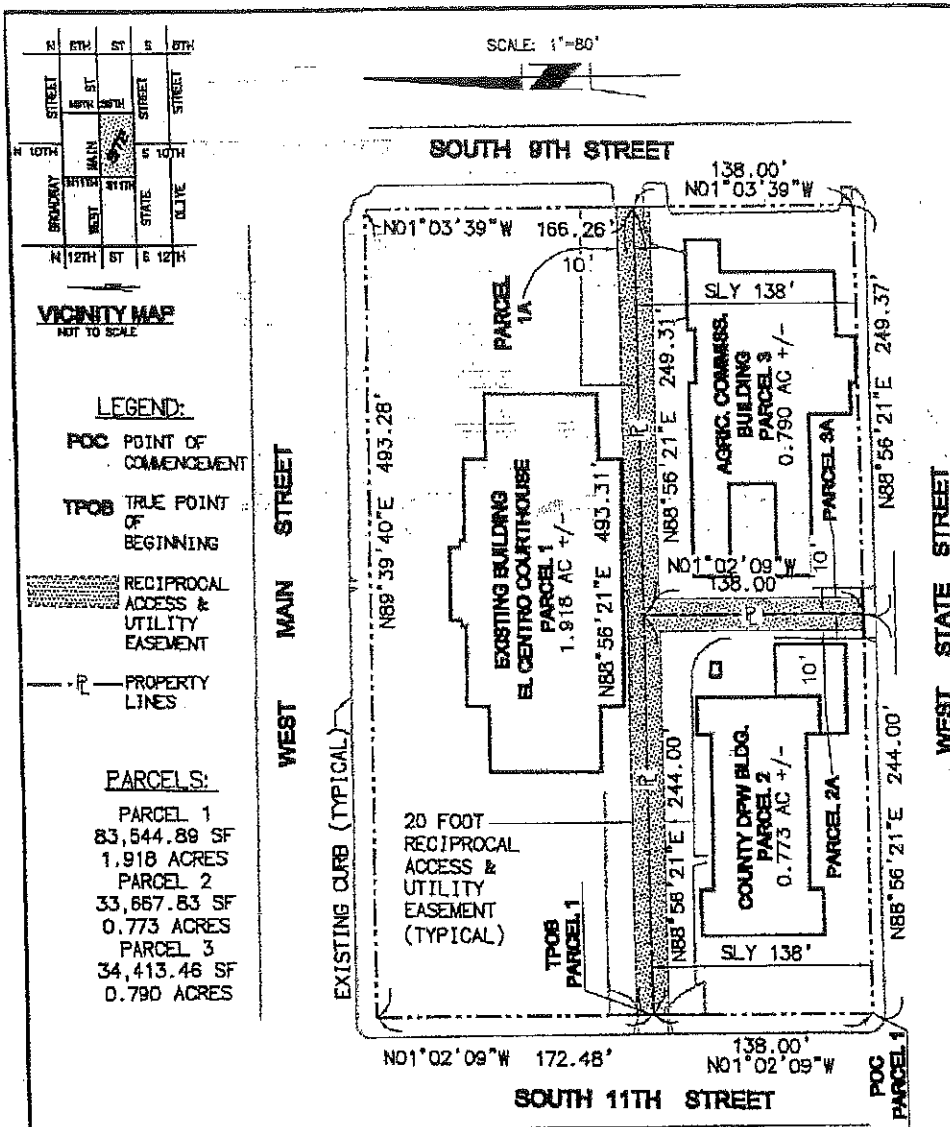
#### **PARCEL 1 – COURT HOUSE PARCEL**

**COMMENCING** at the Southwest corner of said Lot 8; thence northerly along the westerly line thereof North 01° 02'09" West (record North 0°38'00" West per said License of Survey Map) 138.00 feet to the northerly line of the southerly 138.00 feet of said Lot 8 and the **TRUE POINT OF BEGINNING**; thence continuing along said westerly line North 01° 02'09" West, 172.48 feet to a point on the southerly right of way line of West Main Street (80 feet wide); thence leaving said westerly line and easterly along said southerly right of way North 89° 39'40" East 493.28 feet to the easterly line of said Lot 8; thence southerly along said easterly line South 01° 03'39" East (record South 0°38'00" East per said License of Survey Map) 166.26 feet to said northerly line of the southerly 138.00 feet; thence leaving said easterly line and westerly along said northerly line South 88° 56'21" West 493.31 feet to the **TRUE POINT OF BEGINNING**.

**CONTAINING:** 1.918 acres, more or less.

**ALL SUBJECT TO** all Covenants, Rights, Rights-of-Way and easements of record.

**EXHIBIT "B"** attached and by this reference made a part hereof.



## EXHIBIT "B"

SKETCH TO ACCOMPANY  
LEGAL DESCRIPTION FOR

PORTIONS OF TRACT 91 1/2 BEING ALSO  
PORTIONS OF LOT 8, LS MAP BOOK 2 PG. 5  
T-16-S, R-14-E, S.B.M.  
EL CENTRO, CA

**RBF**  
CONSULTING

JUNE 27, 2011

SHEET 1 OF 1 SHEETS  
PLANNING & DESIGN & CONSTRUCTION

8755 CLAREMONT MEADOWS BOULEVARD, SUITE 100  
SAN DIEGO, CALIFORNIA 92124-1004  
TEL: 619.444.1000 FAX: 619.444.1001 WWW.RBF.COM

J.H. 10-1080776

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF IMPERIAL

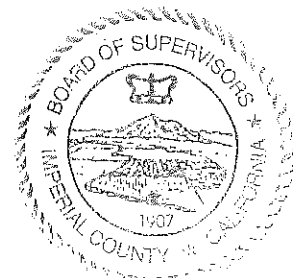
On June 19, 2017 before me, Blanca Alosta, Notary Public, WB personally appeared Ralph Cordova Jr, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Blanca Alosta

(Seal)



Agency: Judicial Council of California  
Project Name: El Centro Courthouse  
Court Facility No.: 13-A1

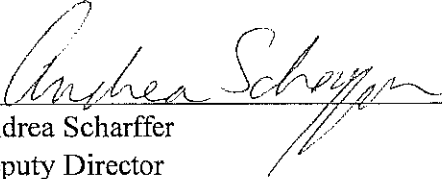
DGS Parcel No.: 10752  
Assessor Parcel No.: 053-094-001  
County: County of Imperial

### CERTIFICATE OF ACCEPTANCE

This is to certify that, pursuant to sections 15853, 27281 and 70301 et seq. of the California Government Code, the interest in real property conveyed by the Grant Deed dated June 19, 2017, from the COUNTY OF IMPERIAL, a political subdivision of the State of California, to the STATE OF CALIFORNIA is hereby accepted by the undersigned officer on behalf of the State Public Works Board pursuant to the approval action by said Board and duly adopted on September 14, 2018. The Grantee consents to the recordation thereof by its duly authorized officer.

**Accepted**

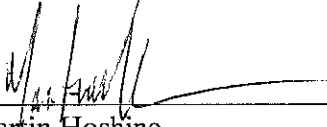
STATE OF CALIFORNIA  
STATE PUBLIC WORKS BOARD

By:   
Andrea Scharffer  
Deputy Director

Dated: 9/14/18

**Consent**

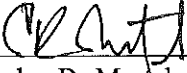
JUDICIAL COUNCIL OF CALIFORNIA

By:   
Martin Hoshino  
Administrative Director

Dated: 7/25/17

Approved as to form:

JUDICIAL COUNCIL OF CALIFORNIA  
LEGAL SERVICES

By:   
Charles R. Martel  
Supervising Attorney, Real Estate Unit

Dated: July 11, 2017