

GENERAL NOTES:  
1. RISER DIAGRAM IS INDICATIVE OF MAJOR EQUIPMENT LOCATIONS ONLY. FOR INFORMATION ON SIZES, DISCONNECTS, AND INTERCONNECTIONS, REFER TO THE ONE LINE DIAGRAMS.

NEW SAN BERNARDINO COURT  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SAN BERNARDINO



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Consultants:

Seal & Signature:

Issue/Revised No. (Issued/Revised) (Date)

ISSUED FOR 20A CONSTRUCTION DOCUMENTS	29 JAN 2010
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REVISION NO. 001	19 MAR 2011
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REVISION NO. 001

REVISION NO. 002

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
**02 - 111516**  
AC \_\_\_\_\_ FLS \_\_\_\_\_ SS \_\_\_\_\_  
DATE \_\_\_\_\_

OFFICE OF STATE FIRE MARSHAL  
APPROVED  
Approval of this plan does not constitute approval of any violation or deviation from applicable regulations. Their approval is subject to field inspection. This set of approved plans shall be installed on the project site as shown.  
Reviewed by: \_\_\_\_\_

Key Plan:

DIAGRAMS - POWER RISER - ELECTRICAL

Project No: **208042** Sheet No: **E01.04**  
Drawn By: Author  
Checked By: Checker  
Scale:

