

**PROJECT RECORD DRAWINGS**  
GILBANE BUILDING COMPANY  
ADMINISTRATIVE OFFICE OF THE COURTS  
PROJECT NO. 1015766

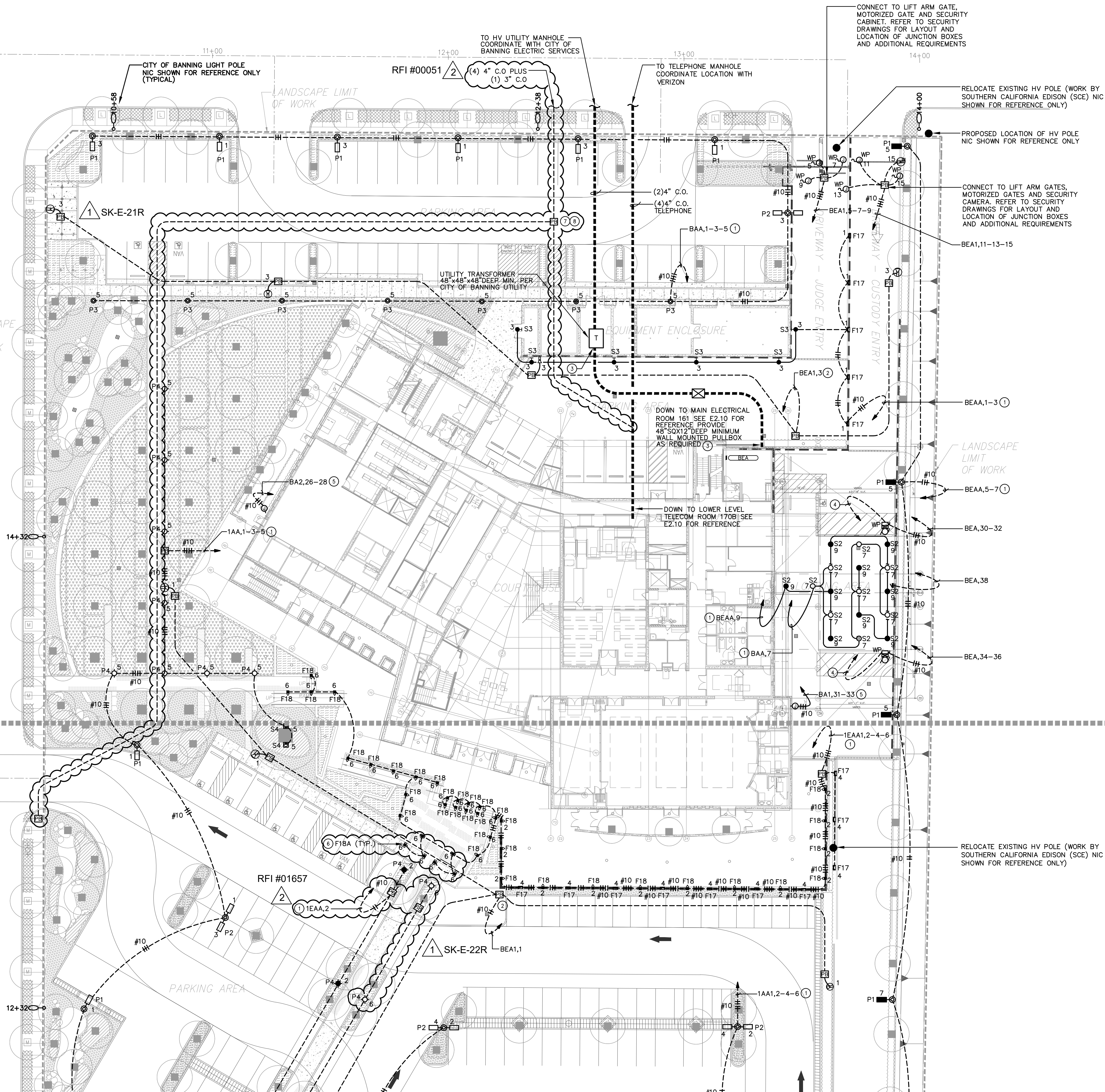
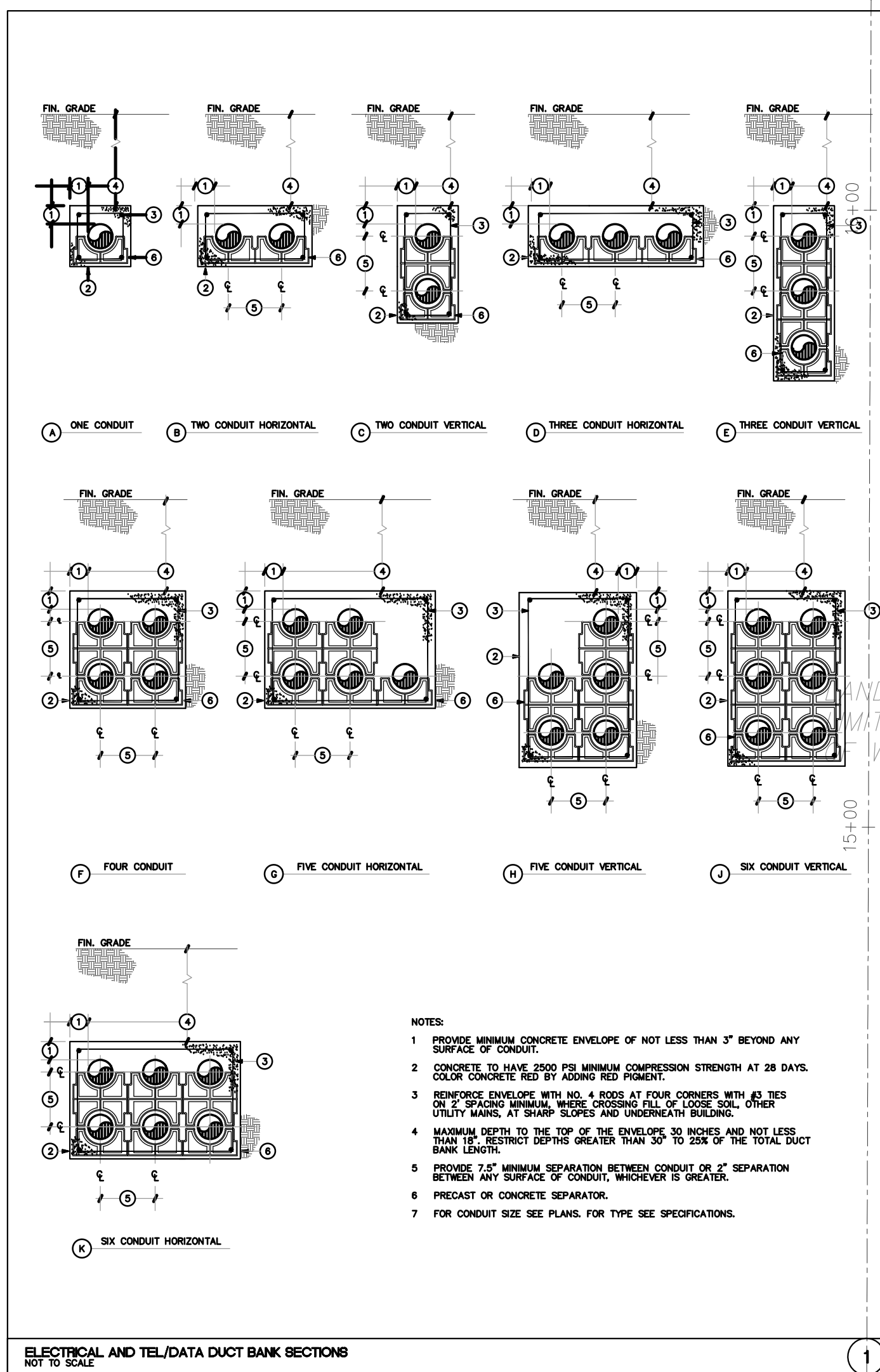


**BANNING JUSTICE CENTER**  
311 E. RAMSEY STREET, BANNING, CA 92220  
JUDICIAL COUNCIL OF CALIFORNIA  
ADMINISTRATIVE OFFICE OF THE COURTS

DRAWN
CHECKED
DATE
05/31/2011
SCALE
NONE
JOB NO.
200705
SHEET



LIGHTING LEGEND	
	LUMEC #GPLM-180W9LED4K-LE4 SERIES (BACK TO BACK) 25 FT POLE
	LUMEC #GPLM-180W9LED4K-LE4 SERIES 25 FT POLE WITH 36" DIAMETER CONCRETE BASE SEE DETAIL 2/E0.02
	LUMEC #PCDS480-60CW-2H-CR1-DSR3-TS SERIES 12 FT POLE WITH 24" DIAMETER CONCRETE BASE SEE DETAIL 2/E0.02
	INSIGHT LIGHTING #EU80-36W-W35 SERIES 12 FT POLE WITH 24" DIAMETER CONCRETE BASE SEE DETAIL 2/E0.02
	BK LIGHTING #NS-LED-E23-MFL-SAP-12-360SL SERIES PROVIDE POWER PIPE II PPII-J-12-L150E-B-SAP-277-ND WINONA LIGHTING #ASLED-3004-12-LO-CHS-F0-SHO-C1-STD SERIES PROVIDE POWER MOUNT WITH UNIVERSAL VOLTAGE TRANSFORMER
	GARDCO #121-MRM-FT-50LA-NW-UNIV-NP SERIES STAND ALONE DUAL LEVEL OUTPUT (MH = 12 FT)
	GARDCO #220-P-42TRF-277-NP-RS SERIES CANOPY SURFACE MOUNTED AT SALLYPORT AREA

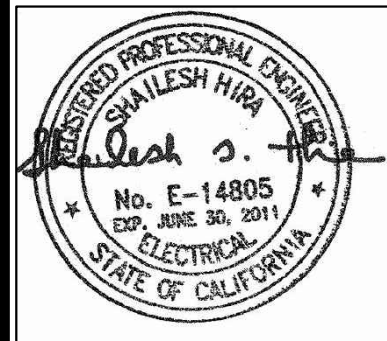


# REFERENCE NOTES:

1. CIRCUITS VIA LIGHTING CONTROL RELAY PANEL. SEE E6.00 FOR RELAY SCHEDULE.
2. CIRCUIT FOR SECURITY CAMERAS. EXTEND CONDUIT AND WIRES AND PROVIDE FINAL CONNECTION OF POWER AS REQUIRED. REFER TO SECURITY DRAWINGS FOR QUANTITY AND FINAL LOCATION OF SECURITY CAMERAS.
3. BLOW CONDUIT TO REMOVE MOISTURE AND SEAL CONDUIT ENDS WITH WATERPROOF COMPOUND TO PREVENT WATER ENTERING THE SWITCHGEAR.
4. PROVIDE 1" C. WITH CONTROL WIRING TO DC OPERATOR. REFER TO MANUFACTURER'S WIRING DIAGRAM FOR ADDITIONAL REQUIREMENTS.
5. CIRCUITS FOR IRRIGATION CONTROLLERS. REFER TO LANDSCAPE DRAWINGS FOR QUANTITY AND FINAL LOCATION OF IRRIGATION CONTROLLER AND PROVIDE POWER AS REQUIRED.
6. F18A - WINONA-STEP01 RECT/001/HO W. SERIES INTEGRAL DRIVER 277V BRUSHED ALUMINUM FINISH OR EQUAL.

REVISIONS	DATE
1. BULLETIN NO. 01	04/18/12
2. BUILT AS SHOWN	05/13/16

PROJECT RECORD DRAWINGS  
GILBANE BUILDING COMPANY  
ADMINISTRATIVE OFFICE OF THE COURTS  
PROJECT NO. 1015756



M.E. Engineers, Inc.  
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Culver City, CA 90230  
www.me-engineers.com

**me**  
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R. L. BINDER FAIA ARCHITECTS, LLP  
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TITLE  
ELECTRICAL  
SITE PLAN  
NORTH PORTION

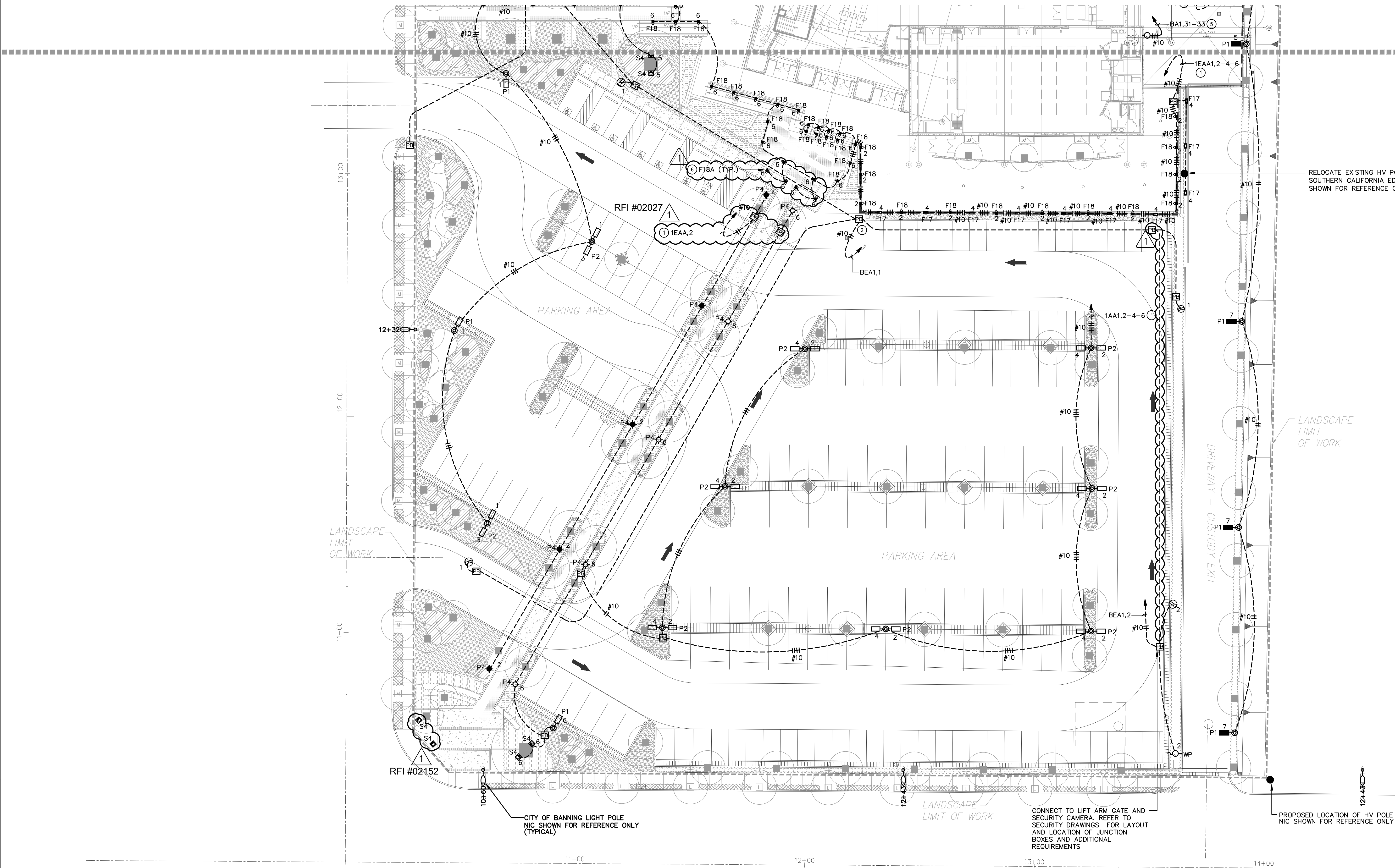
DRAWN
CHECKED
DATE
05/31/2011
SCALE
1" = 20'-0"
JOB NO.
200705
SHEET

E1.11

ELECTRICAL SITE PLAN NORTH PORTION  
1" = 20'-0"

1

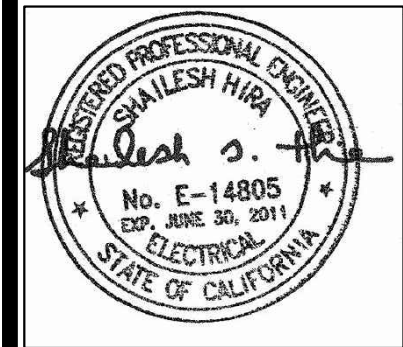




- REFERENCE NOTES:
- 1 CIRCUITS VIA LIGHTING CONTROL RELAY PANEL. SEE E6.00 FOR RELAY SCHEDULE.
  - 2 CIRCUIT FOR SECURITY CAMERAS. EXTEND CONDUIT AND WIRES AND PROVIDE FINAL CONNECTION OF POWER AS REQUIRED. REFER TO SECURITY DRAWINGS FOR QUANTITY AND FINAL LOCATION OF SECURITY CAMERAS.

REVISIONS	DATE
BUILT AS SHOWN	KH
05/13/16	

PROJECT RECORD DRAWINGS  
GILBANE BUILDING COMPANY  
ADMINISTRATIVE OFFICE OF THE COURTS  
PROJECT NO. 1015786



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JUDICIAL COUNCIL OF CALIFORNIA  
ADMINISTRATIVE OFFICE OF THE COURTS

TITLE  
**ELECTRICAL  
SITE PLAN  
SOUTH PORTION**

DRAWN
CHECKED
DATE
05/31/2011
SCALE
1" = 20'-0"
JOB NO.
200705
SHEET

E1.12