



- GENERAL NOTES:
1. MINIMUM COVER OF ANY CONDUIT BANK IN STREET OR PARKWAY IS 30" BELOW GUTTER GRADE.
  2. MINIMUM COVER OF ANY CONDUIT BANK ON PRIVATE PROPERTY IS 30" BELOW FINISHED GRADE.
  3. CONTRACTOR TO TURN IN AND INSTALL APPROVED CONDUIT TO EDSON SPECIFICATIONS PER UGCS 1001.110 AND 120.
  4. FOR GENERAL SPECIFICATIONS SEE UGCS 0101.
  5. THE MINIMUM BENDING RADIUS FOR ALL MANLINE CONDUITS IS 12' 0".
  6. SECONDARY FEEDER DUCTBANK TO BE CONCRETE ENCASED PER EDSON SPECIFICATIONS.
  7. DRAINAGE AND SEWER PIPING LOCATIONS ARE APPROXIMATE. REFER TO CIVIL FOR EXACT LOCATIONS AND ELEVATIONS.
  8. ELEVATIONS MARKED TO TOP OF DUCTBANK RELATIVE TO LEVEL 1.011 - 1.015.
  9. CONTRACTOR TO INSTALL PULL BOXES AS NECESSARY WITHIN UTILITY SPACE TO FACILITATE CONDUIT INSTALLATION.
- KEYNOTES:
1. PROVIDE BRANCH CIRCUIT PANELBOARD WITHIN GENERATOR ENCLOSURE. FINAL LOCATION SHALL BE COORDINATED WITH EQUIPMENT HOUSED IN GENERATOR ENCLOSURE. THIS PANEL SHALL SERVE ALL DISCONNECT EQUIPMENT SUCH AS LIGHTS, RECEPTACLES, AND GENERATOR AUXILIARY DEVICES.
  2. CONDUIT TO BE EXTENDED TO STREET VAULT. LOCATION OF STREET VAULT SHALL BE DETERMINED FROM ENGINEERING DRAWINGS PROVIDED BY SOUTHERN CALIFORNIA EDSON.
  3. PROVIDE CABLE TRENCH FROM TRANSFORMER SUB AREA TO STREET AND COVERED AS REQUIRED. COORDINATE TRENCH WITH SOUTHERN CALIFORNIA EDSON REQUIREMENTS AND CONNECTION TO STREET.
  4. SHALL BE IN CONFORMANCE WITH SOUTHERN CALIFORNIA EDSON. REFER TO DETAIL NO. 1 ON E2.SP.03 FOR REFERENCE.
  5. PROVIDE PAD FOR MEDIUM VOLTAGE EQUIPMENT (PNE). CONSTRUCTION OF PAD SHALL BE IN CONFORMANCE WITH SOUTHERN CALIFORNIA EDSON. REFER TO DETAIL NO. 2 ON E2.SP.03 FOR REFERENCE.
  6. PROVIDE PAD FOR UTILITY TRANSFORMERS. CONSTRUCTION OF PAD SHALL BE IN CONFORMANCE WITH SOUTHERN CALIFORNIA EDSON. REFER TO DETAIL NO. 3 ON E2.SP.03 FOR REFERENCE.
  7. PROVIDE PAD FOR METERING EQUIPMENT. REFER TO DETAIL NO. 4 ON E2.SP.03.
  8. DUCTBANK TO BE INSTALLED UNDER EXISTING SEWER UTILITY. MINIMUM DEPTH BELOW SEWER UTILITY SHALL BE 2' 0" CONCRETE CHOKING AND EXCAVATION WORKMANSHIP WITHIN.
  9. COORDINATE LOCATION OF RISING CONDUITS WITH FINAL SELECTION OF GENERATOR AND GENERATOR ENCLOSURE.

NEW SAN BERNARDINO COURT  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SAN BERNARDINO

ADMINISTRATIVE OFFICE  
OF THE COURTS  
OFFICE OF COURT CONSTRUCTION AND MAINTENANCE

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IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
**02 - 111516**  
AC \_\_\_\_\_ FLS \_\_\_\_\_ SS \_\_\_\_\_  
DATE \_\_\_\_\_

OFFICE OF STATE FIRE MARSHAL  
APPROVED  
Approval of this plan does not constitute approval of approval of any violation or violation from applicable regulations. Their approval is subject to their inspection. This set of approved plans shall be installed on the project site at all times.  
Reviewed by: \_\_\_\_\_

Key Plan:  
  
Sheet Name:  
**SITE - ELECTRICAL - POWER  
- ENLARGED PLANS**