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# COLLABORATIVE JUSTICE COURTS ADVISORY COMMITTEE

#### MENTAL HEALTH SUBCOMMITTEE

## NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c) and (e)(1))
THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

**Date:** October 11, 2023 **Time:** 12:15 pm-1:30 pm

**Public Call-In Number:** 1-833-568-8864; **Meeting ID** 160 493 8636 (Listen Only)

Meeting materials for open portions of the meeting will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the open meeting portion of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to collabjusticecomm@jud.ca.gov.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

### OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

#### Call to Order and Roll Call

#### **Approval of Minutes**

Approve minutes of the September 13, 2023, meeting.

### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to <a href="collabjusticecomm@jud.ca.gov">collabjusticecomm@jud.ca.gov</a> or mailed or delivered to 455 Golden Gate Avenue, San Francisco, CA 94102-3688 attention: Emily Chirk. Only written comments received by Monday October 9, will be provided to advisory body members prior to the start of the meeting.

## Meeting Notice and Agenda October 11, 2023

# III. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)

### Info 1

# **Behavioral Health Bridge Housing Program**

Presenter: Ilana Rub, California Department of Health Care Services

## Info 2

### **Announcements**

Presenter(s): Hon. Stephen Manley, Chair

## IV. ADJOURNMENT

# Adjourn