



JUDICIAL COUNCIL  
OF CALIFORNIA

COLLABORATIVE JUSTICE  
COURTS ADVISORY COMMITTEE

[www.courts.ca.gov/committee.htm](http://www.courts.ca.gov/committee.htm)  
[committee@jud.ca.gov](mailto:committee@jud.ca.gov)

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**COLLABORATIVE JUSTICE COURTS ADVISORY COMMITTEE**

**MENTAL HEALTH SUBCOMMITTEE**

**NOTICE AND AGENDA OF OPEN MEETING WITH CLOSED  
SESSION**

Open to the Public Unless Indicated as Closed (Cal. Rules of Court, rule 10.75(c)(1), (d), and (e)(1))

OPEN PORTION OF THIS MEETING IS BEING RECORDED

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**Date:** Wednesday, June 14<sup>th</sup> 2023  
**Time:** 12:15 p.m. – 1:30 p.m.  
**Public Call-In Number:** 1-833-568-8864; passcode 161 903 0482 (Listen Only)

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Meeting materials for open portions of the meeting will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the open meeting portion of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to [collabjusticecomm@jud.ca.gov](mailto:collabjusticecomm@jud.ca.gov).

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

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**I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))**

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**Call to Order and Roll Call**

**Approval of Minutes**

Approve minutes of the May 10, 2023 Meeting.

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**II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1)-(2))**

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This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [collabjusticecomm@jud.ca.gov](mailto:collabjusticecomm@jud.ca.gov) or mailed or delivered to 2850 Gateway Oaks Drive, Suite 100, Sacramento, CA 95833-4348,

attention: Deanna Adams. Only written comments received by Monday June 12<sup>th</sup>, 2023 will be provided to advisory body members prior to the start of the meeting.

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**III. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)**

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**Info 1**

CONREP Independent Placement Panel Presentation by the Department of State Hospitals.

**Info 2**

Education Working Group recommendations.

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**IV. ADJOURNMENT**

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**Adjourn to Closed Session**

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**V. CLOSED SESSION (CAL. RULES OF COURT, RULE 10.75(D))**

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**Item 1**

Legislation Updates

**Closed under Rule 10.75(d)(10)**

**Adjourn Closed Session**