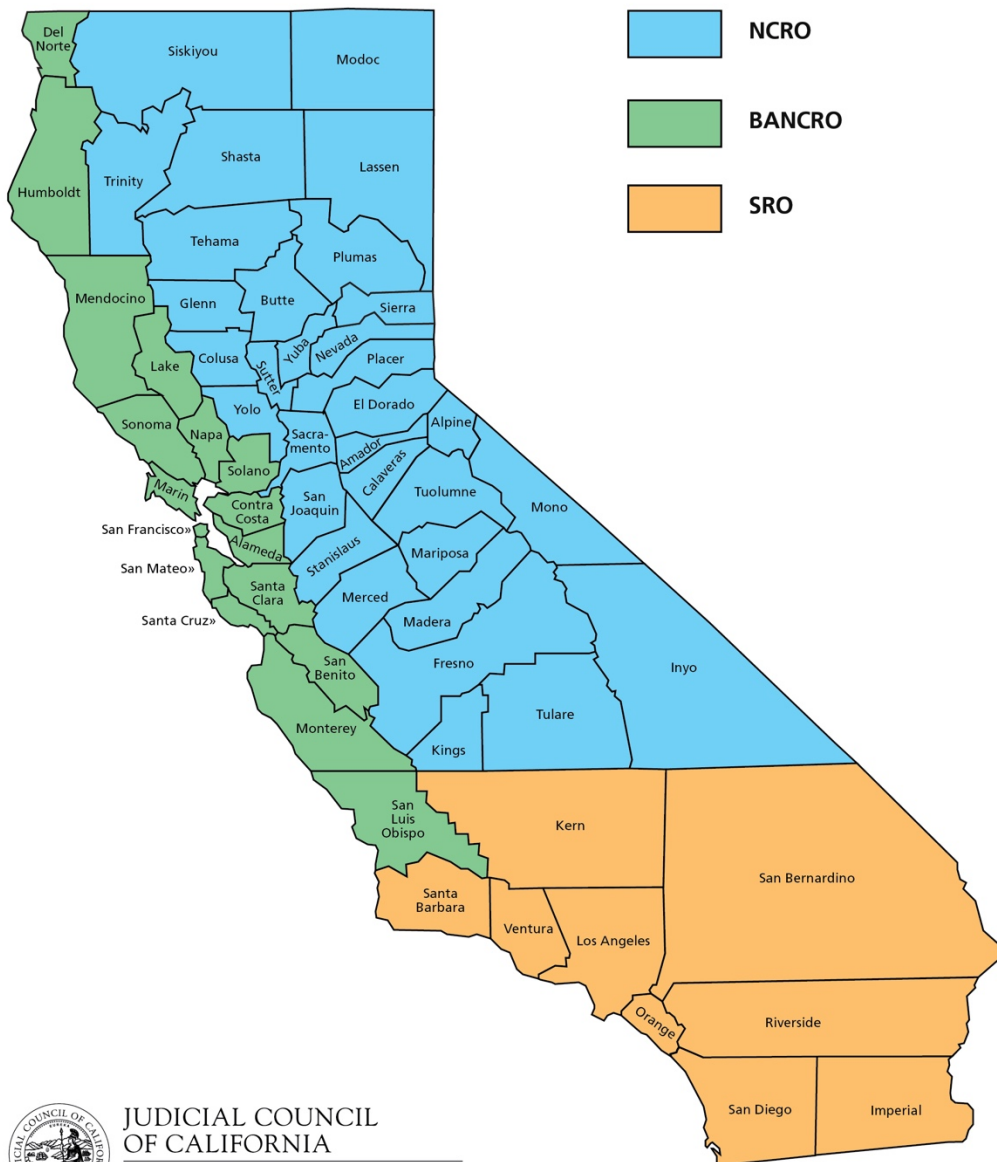


**ATTACHMENT 1**  
**REGIONS MAP**

**FACILITIES SERVICES**  
**Service Provider–Operations and Maintenance Contract**



JUDICIAL COUNCIL  
OF CALIFORNIA  
ADMINISTRATIVE DIVISION  
FACILITIES SERVICES

March 2019