

# JUVENILE DEPENDENCY MEDIATION PROGRAM REFERRALS

Referrals to:  
 David A. Cherniss c/o  
 San Mateo Superior Court  
 222 Paul Scannell Dr., Suite C-203  
 San Mateo, CA 94402  
 Ph- 650-261-5077; Fax 650-261-5058

**Date of Referral:** \_\_\_\_\_  
**Court Case #:** \_\_\_\_\_

**Date Rec'd:** \_\_\_\_\_  
**Case #:** \_\_\_\_\_

<b>Referred by: (check one)</b>	<i>Mail, fax or drop off referral to the address and/or phone number for the agency listed above:</i>
<input type="checkbox"/> Juvenile Court <ul style="list-style-type: none"> <li>▪ Hon. Cretan</li> <li>▪ Hon. Diaz</li> </ul> <input type="checkbox"/> Court- Other:	<b>Next Court Hearing Date:</b> History of Domestic Violence? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> Comments attached
<input type="checkbox"/> Children & Family Services Name: Phone:	Name of Social Worker: Phone/Fax: Address:
<input type="checkbox"/> Private Defender Attorney Name: Phone:	Name of Attorney for mother: Phone/Fax: Address:
<input type="checkbox"/> Attorney-Other: Name: Phone:	Name of Attorney for father: Phone/Fax: Address:
<input type="checkbox"/> Child Advocate Name: Phone:	Name of Child Advocate: Phone/Fax: Address:
<input type="checkbox"/> Other: Name: Phone:	Name of Attorney for child: Phone/Fax: Address:

DEPENDENT YOUTH INFORMATION					
Name	Sex	DOB	Ethnicity	Address	Phone #

**FAMILY/SUPPORT INFORMATION – parties to be included in mediation**

Name	Relationship to child/youth	Address	Phone Numbers:
			Hm: Wk: Cell: Other:

**SPECIAL NEEDS OF FAMILY (please describe which parties need accommodation)**

Language :

Disability:

Other:

**CASE STATUS AT REFERRAL (check all that apply)**

Pre filing/pre-petition

Voluntary Case

Detention

Jurisdiction

Disposition

6 month review

12 month review

18 month review

366.26 hearing (Selection and implementation hearing)

Supplemental petition

388 hearing

Post permanency review hearing

Dismissal

Post adoption contact agreement

Other - Explain:

**ISSUES TO BE CONSIDERED FOR MEDIATION \*\* (also please attach most recent court report)**
