

## COURT FACILITIES ADVISORY COMMITTEE

## OPEN MEETING WITH CLOSED EDUCATION SESSION AGENDA

Open to the Public Unless Indicated as Closed (Cal. Rules of Court, rule 10.75(c)(1))

OPEN PORTION OF THIS MEETING IS BEING RECORDED

Date: September 27, 2018

Time: Open Session (Open to Public)

9:30 a.m. - 10:00 a.m. - Registration

10:00 a.m. – 12:00 p.m. – Open Session (Open to Public)

12:00 p.m. - 12:30 p.m. - Anticipated Lunch Break

Education Session (Closed to Public)

12:30 p.m. – 2:00 p.m. – Education Session (Closed to Public)

Location: 455 Golden Gate Avenue

San Francisco, California 94102-3688

Third-Floor – Malcolm M. Lucas Board Room

Public Call-In Number: (877) 820-7831 and enter Passcode: 7004216

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

## I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(c)(1))

#### Call to Order, Roll Call and Opening Remarks

## **Approval of Minutes**

Approve meeting minutes: Courthouse Cost Reduction Subcommittee meeting on December 7, 2017, and Court Facilities Advisory Committee meeting on April 3, 2018.

## II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(2))

Members of the public requesting to speak during the public comment portion of the meeting must place the speaker's name, the name of the organization that the speaker represents if any, and the agenda item that the public comment will address, on the public comment sign-up sheet. The sign-up sheet will be available at the meeting location at least one hour prior to the meeting start time. The Chair will establish speaking limits at the beginning of the public comment session. While the advisory body welcomes and

encourages public comment, time may not permit all persons requesting to speak to be heard at this meeting.

### **Written Comment**

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to <a href="maileo-cfac@jud.ca.gov">cfac@jud.ca.gov</a> or mailed or delivered to 455 Golden Gate Avenue, San Francisco, CA 94102, attention: Chris Magnusson. Only written comments received by 5:00 PM on September 26, 2018, will be provided to advisory body members.

## III. DISCUSSION ITEMS (ITEMS 1-3)

#### Item 1

## Director's Report on Courthouse Capital Projects (No Action Required – Information Only)

Report on the status of the 10 Senate Bill 1407 courthouse capital projects funded through the enacted 2018 Budget Act (FY 2018–19).

Presenter: Mr. Mike Courtney, Director, Judicial Council Facilities Services

#### Item 2

## Project Labor Agreement (No Action Required – Information Only)

Report on the implementation of the project labor agreement for the New Central San Diego Courthouse project.

Presenter: Mr. Mike Courtney, Director, Judicial Council Facilities Services

Mr. Clifford Ham, Senior Project Manager, Judicial Council Facilities

Services

#### Item 3

## Post Occupancy Evaluations (No Action Required – Information Only)

Report on the post occupancy evaluations of the newly completed trial courthouses in Merced and Tehama counties.

Presenter: Mr. Paul Menard, Quality Compliance Manager, Judicial Council Facilities

Services

#### IV. ADJOURNMENT

### Adjourn to Education Session (Closed to Public)

# V. EDUCATION SESSION - CLOSED TO PUBLIC (NOT SUBJECT TO CAL. RULES OF COURT, RULE 10.75)

## Item 1

Judicial Branch Courthouse Construction Program (No Action Required – Education Only)

Educational discussion on courthouse capital projects.

Presenter: Mr. Mike Courtney, Director, Judicial Council Facilities Services

# VI. ADJOURNMENT OF MEETING

Adjourn