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| **TO:** | **Potential PROPOSERs**  |
| **FROM:** | ADMINISTRATIVE OFFICE OF THE COURTSFINANCE DIVISION |
| **DATE:**  | October 15, 2009 |
| **SUBJECT/PURPOSE OF MEMO:** | **Addendum 1 to RFP NUMBER CFCC 15-09-LM** **REVIEW OF STATEWIDE UNIFORM CHILD SUPPORT GUIDELINE**  |
| **ACTION REQUIRED:** | You are invited to review and respond to the attached Request for Proposal (RFP), **Project Title: REVIEW OF STATEWIDE UNIFORM CHILD SUPPORT GUIDELINE** **RFP Number: CFCC 15-09-LM** |
| **QUESTIONS TO THE SOLICITATIONS MAILBOX:** | Questions regarding this RFP should be directed to Solicitations@jud.ca.gov by **October 12, 2009, at close of business**. |
| **DATE AND TIME PROPOSAL DUE:** | There will not be a pre-proposal conference for this RFP. Proposals must be received by **November 2, 2009, at close of business.** |
| **SUBMISSION OF PROPOSAL:** | Proposals must be sent to:**Judicial Council of CaliforniaAdministrative Office of the CourtsAttn: Nadine McFadden, RFP No.**  **CFCC 15-09-LM****455 Golden Gate Avenue, 7th FloorSan Francisco, CA 94102-3688** |

**JUDICIAL COUNCIL OF CALIFORNIA**

**ADMINISTRATIVE OFFICE OF THE COURTS**

**INSTRUCTION:** The AOC hereby changes the latest date that proposals may be submitted from **October 19, 2009, at close of business** to **November 2, 2009, at close of business.**

Other estimated dates have been revised as well. The removed dates are shown as strikethrough text and new dates are shown in bold, underlined text. The Key Event table set forth in **Section 2.0 of the RFP** is hereby deleted in its entirety and replaced with the following Key Event table:

1. **TIMELINE FOR THIS RFP**

The AOC has developed the following list of key events from the time of the issuance of this RFP through the intent to award contract. All dates are subject to change at the discretion of the AOC.

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| **EVENT** | **KEY DATE** |
| Issue date of RFP | October 5, 2009  |
| Deadline for questions to Solicitations@jud.ca.gov | October 12, 2009 at close of business |
| Latest date and time proposal may be submitted  | **November 2, 2009**~~October 19, 2009~~at close of business |
| Evaluation of proposals (*estimate only*) | **November 3-6**~~October 22-26, 2009~~ |
| Notice of Intent to Award (*estimate only*) | **November 9, 2009**~~October 30, 2009~~ |
| Negotiations and execution of contract (*estimate only*) | **November 20, 2009**~~November 6, 2009~~  |

*(remainder of the page is left blank intentionally)*

**INSTRUCTION:** The referenced text, **Attachment 2, Contract Terms, Exhibit D, Work To Be Performed, 1. Term**, is revised. The removed date is shown as strikethrough text and the new date is shown in bold, underlined text.

1. **TERM**

The services are expected to be performed over a period of twenty-five (25) weeks with the expiration date of **~~Monday, May 3, 2010~~. Monday, May 17, 2010.**

 ***END OF FORM***