

Court: \_\_\_\_\_

Project Description: \_\_\_\_\_

**COURT INNOVATIONS GRANT PROGRAM  
PROJECT AND IMPLEMENTATION PLAN**

<b>IBA No.:</b> ►		<b>Date Report Prepared:</b> ► (MM/DD/YYYY)	/ /
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<b>Task No.</b>	<b>Task Description</b>	<b>Timeframe (Begin Date – Finish Date)*</b>	<b>Updated (Yes/No)**</b>
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\* In this column, please provide the dates on which your court will begin and finish its activities related to the respective task.

\*\* In this column, please indicate whether your court made change(s) to the respective task's description or timeframe since your most recently provided *Project and Implementation Plan*.