



# JUDICIAL COUNCIL OF CALIFORNIA

COLLABORATIVE JUSTICE  
COURTS ADVISORY COMMITTEE

[www.courts.ca.gov/collabjusticecomm.htm](http://www.courts.ca.gov/collabjusticecomm.htm)  
[collabjusticecomm@jud.ca.gov](mailto:collabjusticecomm@jud.ca.gov)

Request for ADA accommodations  
should be made at least three business  
days before the meeting and directed to:  
[JCCAccessCoordinator@jud.ca.gov](mailto:JCCAccessCoordinator@jud.ca.gov)

## MENTAL HEALTH SUBCOMMITTEE

### NOTICE AND AGENDA OF OPEN MEETING WITH CLOSED SESSION

Open to the Public Unless Indicated as Closed (Cal. Rules of Court, rule 10.75(c), (d), and (e)(1))

THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

OPEN PORTION OF THIS MEETING IS BEING RECORDED

---

**Date:** December 6, 2018  
**Time:** 12:15 p.m. - 1:15 p.m.  
**Public Call-In Number:** 1-877-820-7831; Passcode 3045675 (Listen Only)

---

Meeting materials for open portions of the meeting will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the open meeting portion of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to [collabjusticecomm@jud.ca.gov](mailto:collabjusticecomm@jud.ca.gov).

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

---

#### I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

---

**Call to Order and Roll Call**

**Approval of Minutes:** There are no minutes to approve.

---

#### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

---

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [collabjusticecomm@jud.ca.gov](mailto:collabjusticecomm@jud.ca.gov) or mailed or delivered to 455 Golden Gate Avenue, San Francisco, CA 94102, attention: Angelica Souza. Only written comments received by 12:15 p.m. on December 5, 2018 will be provided to advisory body members prior to the start of the meeting.

---

**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS I–IV)**

---

**Item I**

**Introductions and Overview of Subcommittee (No Action Required)**

Presenter: Hon. Stephen Manley, Chair, Superior Court of Santa Clara County

**Item II**

**Update on Behavioral Health Education Series (No Action Required)**

Presenter: Amy Kimpel, Attorney, Judicial Council Criminal Justice Services

**Item III**

**Additional Educational Needs (Action Required)**

Presenters: Hon. Stephen Manley, Chair, Superior Court of Santa Clara County

Hon. James N. Bianco, Judge, Superior Court of Los Angeles

**Item IV**

**Update on Incompetent to Stand Trial (“IST”) Survey (No Action Required)**

Presenter: Arley Lindberg, Senior Analyst, Judicial Council Criminal Justice Services

---

**IV. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)**

---

**Info 1**

**Subject Matter**

Provide a brief description of the subject matter to be discussed or presented.

Presenter(s)/Facilitator(s):

---

**V. ADJOURNMENT**

---

**Adjourn to Closed Session**

---

**VI. CLOSED SESSION (CAL. RULES OF COURT, RULE 10.75 (D))**

---

**Item 1**

**Closed under Rule 10.75 (d)(10)**

Legislative Update

Sharon Reilly, Attorney, Judicial Council Office of Governmental Affairs

**Adjourn Closed Session**