



# JUDICIAL COUNCIL OF CALIFORNIA

COLLABORATIVE JUSTICE  
COURTS ADVISORY COMMITTEE

[www.courts.ca.gov/collabjusticecomm.htm](http://www.courts.ca.gov/collabjusticecomm.htm)  
[collabjusticecomm@jud.ca.gov](mailto:collabjusticecomm@jud.ca.gov)

Request for ADA accommodations should be made at least three business days before the meeting and directed to: [JCCAccessCoordinator@jud.ca.gov](mailto:JCCAccessCoordinator@jud.ca.gov)

## VETERANS COURTS AND MILITARY FAMILIES SUBCOMMITTEE OF THE COLLABORATIVE JUSTICE COURTS ADVISORY COMMITTEE

### NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

THIS MEETING IS BEING RECORDED

---

**Date:** February 4, 2019  
**Time:** 12:00 p.m.-1:00 p.m.  
**Public Call-in Number:** 1-877-820-7831; passcode 3045675# (Listen Only)

---

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to [collabjusticecomm@jud.ca.gov](mailto:collabjusticecomm@jud.ca.gov).

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

---

#### I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

---

##### Call to Order and Roll Call

---

#### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

---

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [collabjusticecomm@jud.ca.gov](mailto:collabjusticecomm@jud.ca.gov) or mailed or delivered to 455 Golden Gate Avenue, San Francisco, CA 94102, attention: Carrie Zoller. Only written comments received by 12:00 p.m. on February 1, 2019 will be provided to advisory body members prior to the start of the meeting.

---

**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 1)**

---

**Welcome/Introductions**

Hon. Eileen C. Moore, Chair, Associate Justice, Court of Appeal, Fourth Appellate District

**Item 1**

**Review and Discuss AB-865 Military Personnel: Veterans: Re-sentencing (Requested Input)**

Presentation and discussion on AB-865 which requires courts to consider Post-Traumatic Stress Disorder (PTSD), Traumatic Brain Injury (TBI), and other service-induced mental health problems as mitigating factors for convictions that occurred prior to January 1, 2015.  
Presenter: Amy Kimpel, Attorney, Judicial Council of California, Criminal Justice Services

**Item 2**

**Review and Discuss MIL-100 Form Notification of Military Status (Requested Input)**

Presentation and discussion on MIL-100 form which is an optional form that may be used in any type of case to give judicial officers notification of a litigant's military or veteran when considering possible benefits and protections.

Presenters: Jenie Chang, Attorney, Judicial Council of California, Center for Children, Families & the Courts

---

**A D J O U R N M E N T**

---

**Adjourn**