

Request for ADA accommodations should be made at least three business days before the meeting and directed to: JCCAccessCoordinator@jud.ca.gov

### EXECUTIVE AND PLANNING COMMITTEE

# NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY VIDEOCONFERENCE

THIS MEETING IS BEING RECORDED

**Date:** Wednesday, February 22, 2023

**Time:** 12:10 to 1:00 p.m.

Public Video Livestream: <a href="https://jcc.granicus.com/player/event/2202">https://jcc.granicus.com/player/event/2202</a>

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make a recording of the meeting must submit a written request at least two business days before the meeting. Requests can be emailed to <a href="mailto:executiveandplanning@jud.ca.gov">executiveandplanning@jud.ca.gov</a>.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

# I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

#### Call to Order and Roll Call

#### **Approval of Minutes**

Approve minutes of the December 13, 2022, open meeting.

### II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

This meeting will be conducted by videoconference with a livestream available for the public. As such, the public may submit comments for this meeting in writing only. In accordance with rule 10.75(k)(1) of the California Rules of Court, written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be emailed to <a href="mailto:executiveandplanning@jud.ca.gov">executiveandplanning@jud.ca.gov</a>. Only written comments received by 12:10 p.m. on Tuesday, February 21, 2023, will be provided to the committee members prior to the meeting.

# III. DISCUSSION AND POSSIBLE ACTION ITEMS

#### Item 1

# Agenda Setting for March 24, 2023, Judicial Council Meeting (Action Required)

Review draft reports and set the agenda for the Judicial Council meeting in March.

Presenters: Various

#### Item 2

# **Appellate Caseflow Workgroup: Recommendations (Action Required)**

Review recommendations from the Appellate Caseflow Workgroup that the Executive and Planning Committee refer nine recommendations in the workgroup's final report to the Appellate Advisory Committee and the Center for Judicial Education and Research Advisory Committee.

Presenters: Hon. James M. Humes, Chair, Appellate Caseflow Workgroup Ms. Laura Speed, Leadership Support Services

# IV. INFORMATION ONLY ITEMS (NO ACTION REQUIRED)

#### Info 1

# Real Estate Policies Subcommittee Timeline: Update

Receive an update on the subcommittee's progress and pending work.

Presenter: Hon. David M. Rubin, Chair, Real Estate Policies Subcommittee

### V. ADJOURNMENT

### **Adjourn**