



JUDICIAL COUNCIL OF CALIFORNIA

FAMILY AND JUVENILE LAW
ADVISORY COMMITTEE

[www.courts.ca.gov/familyjuvenilecomm.](http://www.courts.ca.gov/familyjuvenilecomm.htm)

familyjuvenilecomm@jud.ca.gov

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FAMILY AND JUVENILE LAW ADVISORY COMMITTEE

NOTICE AND AGENDA OF OPEN MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)(1))

THIS MEETING IS BEING CONDUCTED BY ELECTRONIC MEANS

THIS MEETING IS BEING RECORDED

Date: March 13, 2023
Time: 4:30 - 5:30 p.m.
Public Call-in Number: <https://jcc.granicus.com/player/event/2671>

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to familyjuvenilecomm@jud.ca.gov.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

Call to Order and Roll Call

Approval of Minutes

Approve minutes of the November 14, 2022, Family and Juvenile Law Advisory Committee meeting.

II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1))

This meeting will be conducted by electronic means with a listen only conference line available for the public. As such, the public may submit comments for this meeting only in writing. In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to familyjuvenilecomm@jud.ca.gov or mailed or delivered to Judicial Council of California, 455 Golden Gate Avenue, San Francisco, CA 94102, attention: John Henzl/Tracy Kenny. Only written comments received by 8:00 a.m. on March 13, 2023, will be provided to advisory body members prior to the start of the meeting.

III. DISCUSSION AND POSSIBLE ACTION ITEMS

Item 1

Firearm Relinquishment Grant Program Recommendations

The committee will consider recommendations for funding for Cycle 2 of this program.

Presenter(s)/Facilitator(s): *Frances Ho, Attorney, CFCC*

IV. ADJOURNMENT

Adjourn