



# JUDICIAL COUNCIL OF CALIFORNIA

[www.courts.ca.gov/familyjuvenilecomm.htm](http://www.courts.ca.gov/familyjuvenilecomm.htm)  
[familyjuvenilecomm@jud.ca.gov](mailto:familyjuvenilecomm@jud.ca.gov)  
[www.courts.ca.gov/tcbac.htm](http://www.courts.ca.gov/tcbac.htm)  
[tcbac@jud.ca.gov](mailto:tcbac@jud.ca.gov)  
<http://www.courts.ca.gov/waac.htm>  
[waac@jud.ca.gov](mailto:waac@jud.ca.gov)

## **AB1058 FUNDING ALLOCATION JOINT SUBCOMMITTEE MEETING**

### **IN-PERSON OPEN MEETING AGENDA**

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1))

THIS MEETING IS BEING RECORDED

---

**Date:** Septemeber 10, 2018  
**Time:** 10:00 a.m. - 4:00 p.m.  
**Location:** Judicial Council Sacramento Office  
2860 Gateway Oaks Drive, Suite 400 (Veranda Rooms A & B)  
Sacramento, CA 95833  
**Public Call-In Number** 1-877-820-7831 and Enter Listen Only Passcode: 3059688

---

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

---

#### **I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))**

---

##### **Call to Order and Roll Call**

##### **Approval of Minutes**

Approve minutes of the August 20, 2018 meeting.

---

#### **II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(K)(1)-(2))**

---

##### **In-Person Public Comment**

Members of the public requesting to speak during the public comment portion of the meeting must place the speaker's name, the name of the organization that the speaker represents if any, and the agenda item that the public comment will address, on the public comment sign-up sheet. The sign-up sheet will be available at the meeting location at least an hour prior to the meeting start time. The Chair will establish speaking limits at the beginning of the public comment session. While the advisory body welcomes and encourages public comment, time may not permit all persons requesting to speak to be heard at this meeting.

**Written Comment**

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to [familyjuvenilecomm@jud.ca.gov](mailto:familyjuvenilecomm@jud.ca.gov) or mailed or delivered to 455 Golden Gate Avenue, 6th floor, San Francisco, CA 94102, attention: Charina Zalzos. Only written comments received by Friday, September 7, 2018 at 10:00a.m. will be provided to advisory body members prior to the start of the meeting.

---

**III. DISCUSSION AND POSSIBLE ACTION ITEMS (ITEMS 1-7)**

---

**Item 1**

**Welcome and Approval of the Minutes**

Presenter(s)/Facilitator(s):

Hon. Mark Ashton Cope, Cochair, *Judge, Superior Court of Riverside County*

Hon. Joyce D. Hinrichs, Cochair, *Judge, Superior Court of Humboldt County*

Hon. Mark A. Juhas, Cochair, *Judge, Superior Court of Los Angeles County*

**Item 2**

**Public Comment**

Presenter(s)/Facilitator(s):

Hon. Mark Ashton Cope, Cochair, *Judge, Superior Court of Riverside County*

Hon. Joyce D. Hinrichs, Cochair, *Judge, Superior Court of Humboldt County*

Hon. Mark A. Juhas, Cochair, *Judge, Superior Court of Los Angeles County*

**Item 3**

**Presentation on Updates to the Proposed AB1058 Child Support Commissioner Funding Models (No Action Required)**

Presenter(s)/Facilitator(s):

Leah Rose-Goodwin, *Manager, Judicial Council Office of Court Research*

Don Will, Deputy Director, *Judicial Council Center for Families, Children & the Courts*

**Item 4**

**Discussion and Development of Recommendation Regarding the AB1058 Child Support Commissioner Funding Model (Action Required)**

Presenter(s)/Facilitator(s):

Hon. Jonathan B. Conklin, *Judge, Superior Court of Fresno County*

Rebecca Fleming, *Court Executive Officer, Superior Court of Santa Clara County*

**Item 5**

**Recommendation Regarding the Family Law Facilitator Funding Model (Action Required)**

Presenter(s)/Facilitator(s):

Hon. Jonathan B. Conklin, *Judge, Superior Court of Fresno County*

Rebecca Fleming, *Court Executive Officer, Superior Court of Santa Clara County*

**[Break from 12:15 p.m. to 12:30 p.m. to set up working lunch]**

**Item 6**

**Working Lunch**

**Discussion and Development of Recommendation Regarding the AB 1058 Federal Drawdown Funds (Action Required)**

Presenter(s)/Facilitator(s):

Hon. Jonathan B. Conklin, *Judge, Superior Court of Fresno County*

Rebecca Fleming, *Court Executive Officer, Superior Court of Santa Clara County*

**Item 7**

**Review and Discussion of Judicial Council Recommendations (No Action Required)**

Presenter(s)/Facilitator(s):

Judicial Council Staff

---

**IV. ADJOURNMENT**

---

**Concluding Remarks and Adjourn**