

**JUDICIAL COUNCIL OF CALIFORNIA  
STANDARD AMENDMENT COVERSHEET**

MASTER AGREEMENT NUMBER <b>MA-201306</b>	AMENDMENT NUMBER <b>3</b>
	FEDERAL EMPLOYER ID NUMBER <b>74-2864602</b>

1. All capitalized terms not defined in this amendment (the "Amendment") have the meanings given to them in the Master Agreement referenced above ("Agreement"). As set forth in the Agreement, the term "Contractor" refers to **Linebarger Goggan Blair & Sampson LLP** and the term "Judicial Council" or "State" refers to the **Judicial Council of California**.
2. This Amendment becomes effective on: **December 31, 2017**.
3. The parties agree to amend the Master Agreement as follows:
  - a. Judicial Council hereby exercises the third option term, for the period January 1, 2018 through December 31, 2018, in accordance with Section 4, Term/Termination.
  - b. The expiration date of the Master Agreement is hereby extended from December 31, 2017 to December 31, 2018.
  - c. Revise Section 14.9, Notices. Contractor's contact person is hereby revised by adding Mark Lombardo, 3150 El Camino Real Ste D, Carlsbad, CA 92008.
4. Except as provided in this Amendment, all terms and conditions of the Agreement, as previously amended, remain in full force and effect.

JUDICIAL COUNCIL'S SIGNATURE	CONTRACTOR'S SIGNATURE
Judicial Council of California	CONTRACTOR'S NAME (if Contractor is not an individual person, state whether Contractor is a corporation, partnership, etc.) <b>Linebarger Goggan Blair &amp; Sampson LLP</b>
BY (Authorized Signature) _____ DATE <b>10/27/17</b>	BY (Authorized Signature) _____ DATE <b>10/20/17</b>
PRINTED NAME AND TITLE OF PERSON SIGNING <b>Robert Downs Principal Manager</b>	PRINTED NAME AND TITLE OF PERSON SIGNING <b>Scott McGlasson Partner</b> <i>John A. Clinain Partner</i>
ADDRESS <b>Attn: Branch Accounting and Procurement Administrative Division 2850 Gateway Oaks Drive, Suite 300 Sacramento, CA 95833-4348</b>	ADDRESS <b>2700 Via Fortuna, Suite 400 Austin, TX 78746</b>