

ATTORNEY OR PARTY WITHOUT ATTORNEY ( <i>Name and Address</i> ):   ATTORNEY FOR ( <i>Name</i> ):	TELEPHONE NO.:   FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF</b> STREET ADDRESS: MAILING ADDRESS: CITY AND ZIP CODE: BRANCH NAME:	
IN THE MATTER OF ( <i>NAME</i> ):   Petitioner, a minor	
<p style="text-align: center;"><b>EMANCIPATION OF MINOR INCOME AND EXPENSE DECLARATION</b></p> CASE NUMBER:	

1. My name and address are:

My telephone number is:

I have been living at this address since:

I live there with (*name and relationship of all persons, including children*):

2. My date of birth is:

3. a.  I am attending school (*name of school and grade*):

b.  I am not attending school. The highest year of education I have completed is:

4. My occupation is:

5. a.  I am employed. My place of employment is (*name and address*):

I started work there on (*date*):

b.  I am not employed at the present time. I last worked from (*starting month and year*):  
to (*ending month end year*):

My gross monthly earnings were: \$

6. a.  I am not receiving welfare or AFDC and I do not intend to apply for welfare or AFDC.

b.  I am receiving welfare or AFDC. Monthly amount received: \$

c.  I have applied for welfare or AFDC.

d.  I intend to apply for welfare or AFDC.

IN THE MATTER OF (NAME):	CASE NUMBER:
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7. The average of my gross monthly earnings is: Amount
- a.  Salary and wages, including bonuses and overtime ..... \$
  - b.  Money received from parents or other adults assisting me ..... \$  
*(name and relationship):*
  - c.  Other *(specify source and amount):* ..... \$

8. I have the following assets: Value
- a.  Cash ..... \$
  - b.  Checking account ..... \$
  - c.  Savings account ..... \$
  - d.  Stocks, bonds ..... \$
  - e.  Vehicle *(year, make, model)* ..... \$
  - f.  Other *(specify):* ..... \$

9. My monthly expenses are: Amount
- a.  Rent or  Mortgage ..... \$
  - b.  Food ..... \$
  - c.  Clothing ..... \$
  - d.  Phone and utilities ..... \$
  - e.  Vehicle ..... \$
    - (1) Loan payments ..... \$
    - (2) Maintenance ..... \$

I declare under penalty of perjury that the foregoing is true and correct.

Date:

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(TYPE OR PRINT NAME) (SIGNATURE OF PETITIONER)