



RULES AND PROJECTS COMMITTEE

Request for ADA accommodations should be made at least three business days before the meeting and directed to: JCCAccessCoordinator@jud.ca.gov

RULES AND PROJECTS COMMITTEE

NOTICE AND AGENDA OF OPEN IN-PERSON MEETING

Open to the Public (Cal. Rules of Court, rule 10.75(c)(1) and (e)) THIS MEETING IS BEING RECORDED

Date:	Tuesday, February 25, 2020
Time:	4:00 p.m. – 4:30 p.m.
Location:	Teleconference Meeting
Public Call-in Number:	1-877-820-7831/Listen Only Passcode: 8254930

Meeting materials will be posted on the advisory body web page on the California Courts website at least three business days before the meeting.

Members of the public seeking to make an audio recording of the meeting must submit a written request at least two business days before the meeting. Requests can be e-mailed to rupromeetings@jud.ca.gov

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order.

I. OPEN MEETING (CAL. RULES OF COURT, RULE 10.75(C)(1))

Call to Order and Roll Call

II. PUBLIC COMMENT (CAL. RULES OF COURT, RULE 10.75(κ)(1)-(2))

Written Comment

In accordance with California Rules of Court, rule 10.75(k)(1), written comments pertaining to any agenda item of a regularly noticed open meeting can be submitted up to one complete business day before the meeting. For this specific meeting, comments should be e-mailed to <u>rupromeetings@jud.ca.gov</u> or mailed or delivered to Judicial Council of California, 455 Golden Gate Avenue, San Francisco, CA 94102, attention: Rules and Projects Committee. Only written comments received by 4:00 p.m. on Monday, February 24 will be provided to advisory body members prior to the start of the meeting.

III. DISCUSSION AND POSSIBLE ACTION ITEMS

JUDICIAL BRANCH ADMINISTRATION COUNCIL

Judicial Council Report–Recommend Council Action

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Judicial Branch Administration: Internal Committee Names (amend rules 10.10, 10.12, 10.13, 10.16, 10.20, 10.21, 10.22, 10.34, and Appendix D) (Action required – recommend Judicial Council action)

Presenter: Hon. Harry E. Hull, Jr.

IV. ADJOURNMENT

Adjourn